

# **United States Department of the Interior**

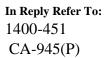
### **BUREAU OF LAND MANAGEMENT**

California State Office

2800 Cottage Way, Suite W1834 Sacramento, California 95825

www.ca.blm.gov

April 9, 2002



EMS TRANSMISSION: 4/9/02

Information Bulletin No. CA-2002-039

To: ACOs

From: DSD, Support Services Division

Subject: GSA Achievement Award for Real Property Management DD: 05/03/02

Nominations for the subject award are being requested through Washington Office Information Bulletin No. 2002-074, dated March 27, 2002. Please follow the instructions and criteria provided in the attached memorandum when submitting your nominations.

Nominations should be forwarded to Angie Dailly, Branch of Human Resource Services (CA-945) no later than May 3, 2002. All nominations from BLM California will be consolidated and forwarded to Washington as a package. If you have any questions, please contact Angie Dailly, Human Resource Services at (916) 978-4476.

Signed by: Karen Barnette DSD, Support Services Authenticated by: Richard A. Erickson Records Management

#### 1 Attachment

1- Information Bulletin No. 2002-074 with attachment

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT WASHINGTON, D.C. 20240

March 27, 2002

In Reply Refer To: 1400-451 (WO-710)P

EMS TRANSMISSION { 04/02/2002} Information Bulletin No. 2002-074

To: DD, ADs, SDs and CDs

Attention: Servicing Personnel Officers

From: Assistant Director, Human Resources Management

Subject: GSA Achievement Award for Real Property Innovation DD: 05/10/2002

This Bulletin forwards information on the Sixth Annual General Services Administration (GSA) Achievement Award for Real Property Innovation. The Award recognizes outstanding accomplishments in two categories, Innovative Policy and Innovative Practice. Nomination procedures and eligibility criteria are contained in the attachment.

An original and seven copies of the nomination package should be submitted to the Assistant Director, Human Resources Management, Attention: Louise Harris, Executive Initiatives Group (WO-710), 1849 C Street, N.W., Mail Stop 5628, Washington, DC 20240. Questions concerning the Award may be directed to Ms. Harris at (202) 501-6723.

Signed by:

Concetta B. Stewart

Acting Assistant Director

Human Resources Management

Authenticated by:

Barbara J. Brown

Policy & Records Group, WO-560

## 1 Attachment

1 - Nomination Procedures and Criteria (5 pp)

Directives forwarded to State Director, CA-940, CA-945

4/2/02